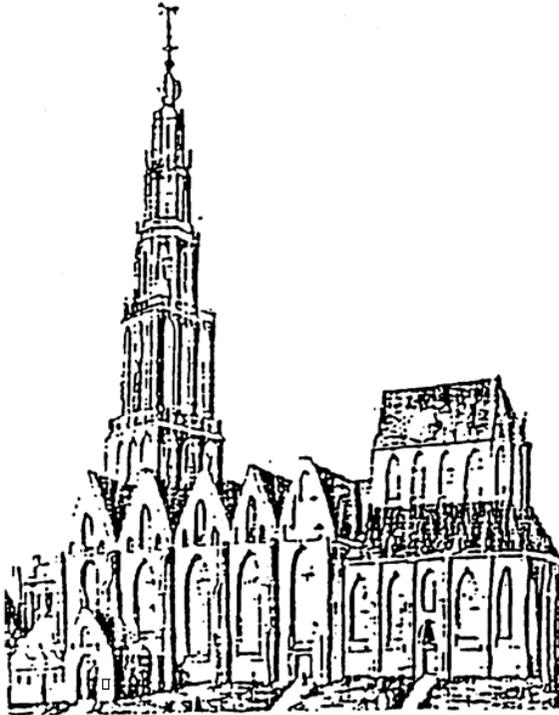


Choral Morning Prayer

Whitsunday



Martinikerk June 5th 2022



Martinidiensten

Vieringen voor student en Stadjer

We welcome you to our ecumenical service ‘for students and townsfolk’!
 A special welcome is extended to those who are here for the first time.
 We hope that you will feel at home with us and with this service.

The set-up of our services reflects our aim to appeal to people in all their diversity: both ‘regulars’ and occasional visitors, as people who are looking for inspiration and the continuing relevance of an old Story. We are people – modern, open-minded and from all age groups – who together form this living community. We seek to interconnect faith, contemporary culture and social responsibility. For us, faith is a call to action and we strive for growth in our personal and religious life.

Choir:	The Dutch Choral Singers
Director of Music:	Henk de Vries
Organist:	Mannes Hofsink
Officiant:	Jasja Nottelman, assisted by Rinka de Jager

ORDER OF SERVICE

ORGAN MUSIC

The Choir **SINGS** “Come, Holy Ghost, our souls inspire” (words Latin, par. J. Cosin; melody Veni Creator Spiritus) from the New English Hymnal, 138.

1 Come, Holy Ghost, our souls inspire,
 And lighten with celestial fire;
 Thou the anointing Spirit art,
 Who dost thy sevenfold gifts impart:

2 Thy blessèd unction from above
 Is comfort, life, and fire of love;
 Enable with perpetual light
 The dullness of our blinded sight:

3 Anoint and cheer our soilèd face
 With the abundance of thy grace:

Keep far our foes, give peace at home;
Where thou art guide no ill can come.

4 Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

- *Please stand when the Choir and Minister enter the Church.* -

PREPARATION

Officiant: Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

All: AND ALSO WITH YOU.

Officiant: This is the day that the Lord has made.

All: LET US REJOICE AND BE GLAD IN IT.

- *The congregation may be seated.* -

WORDS OF WELCOME

Officiant: We have come together in the name of Christ to offer
our praise and thanksgiving, to hear and receive God's
holy word, to pray for the needs of the world, and to seek
the forgiveness of our sins, that by the power of the Holy
Spirit we may give ourselves to the service of God.
Christ calls us to share the heavenly banquet of his love
with all the saints in earth and heaven. Knowing our
unworthiness and sin, let us ask from him both mercy
and forgiveness.

All: **Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been, help us to amend
what we are, and direct what we shall be;
that we may do justly, love mercy, and walk humbly
with you, our God. Amen.**

Officiant: May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. Amen.

PRAYER OF THANKSGIVING

Officiant: Blessed are you, Sovereign God, ruler and judge of all, to you be praise and glory forever. In the darkness of this age that is passing away may the light of your presence which the saints enjoy surround our steps as we journey on.
May we reflect your glory this day and so be made ready to see your face in the heavenly city where night shall be no more. Blessed be God, Father, Son and Holy Spirit.

All: BLESSED BE GOD FOR EVER.

Please stand for the **OPENING HYMN**, "Come, Thou Holy Spirit come" (words S. Langton, tr. E. Caswal; melody S. Webbe the elder) from the New English Hymnal, 139. The choir sings verses 1 and 3, the congregation verses 2, 4 and 5.

1 Come, thou Holy Spirit, come,
and from thy celestial home
shed a ray of light divine;
come, thou Father of the poor,
come, thou source of all our store,
come, within our hearts to shine.

The image shows a musical score for the hymn "Come, Thou Holy Spirit come". It consists of two systems of music, each with a treble and bass staff. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The first system contains the first two lines of the hymn, and the second system contains the next two lines. The notation includes various note values, rests, and bar lines.



2 Thou of comforters the best,
 thou the soul's most welcome guest,
 sweet refreshment here below;
 in our labour rest most sweet,
 grateful coolness in the heat,
 solace in the midst of woe.

3 O most blessèd Light divine,
 shine within these hearts of thine,
 and our inmost being fill;
 where thou art not, man hath naught,
 nothing good in deed or thought,
 nothing free from taint of ill.

4 Heal our wounds; our strength renew;
 on our dryness pour thy dew;
 wash the stains of guilt away;
 bend the stubborn heart and will;
 melt the frozen, warm the chill;
 guide the steps that go astray.

5 On the faithful, who adore
 and confess thee, evermore
 in thy sevenfold gifts descend:
 Give them virtue's sure reward,
 give them thy salvation, Lord,
 give them joys that never end.

- *The congregation may be seated.* -

PRECES (music M. Neary)

Precentor: O Lord, open thou our lips

Choir: And our mouth shall shew forth thy praise.

Precentor: O God, make speed to save us.

Choir: O Lord, make haste to help us.

- *Please stand.* -

Precentor: Glory be to the Father, and to the Son
 And to the Holy Ghost;
 As it was in the beginning, is now and ever shall be,
 World without end. Amen.

Choir: Praise ye the Lord.

Precentor: The Lord's name be praised.

PSALM OF THE DAY Psalm 118 (chant J. Camidge)
 (sung by the choir, the congregation may be seated)

O give thanks unto the Lord, for he is gracious :
 because his mercy endureth for ever.

Let Israel now confess that he is gracious :
 and that his mercy endureth for ever.

Let the house of Aaron now confess :
 that his mercy endureth for ever.

Yea, let them now that fear the Lord confess :
 that his mercy endureth for ever.

I called upon the Lord in trouble :
 and the Lord heard me at large.

The Lord is on my side :
 I will not fear what man doeth unto me.

The Lord taketh my part with them that help me :
 therefore shall I see my desire upon mine enemies.

It is better to trust in the Lord :
 than to put any confidence in man.

It is better to trust in the Lord :
 than to put any confidence in princes.

All nations compassed me round about :
 but in the Name of the Lord will I destroy them.

They kept me in on every side, they kept me in, I say, on every side :
 but in the Name of the Lord will I destroy them.

They came about me like bees, and are extinct even as the fire among the thorns :
 for in the Name of the Lord I will destroy them.

Thou hast thrust sore at me, that I might fall :
 but the Lord was my help.

The Lord is my strength, and my song :
 and is become my salvation.

The voice of joy and health is in the dwellings of the righteous :
 the right hand of the Lord bringeth mighty things to pass.
 The right hand of the Lord hath the pre-eminence :
 the right hand of the Lord bringeth mighty things to pass.
 I shall not die, but live :
 and declare the works of the Lord.
 The Lord hath chastened and corrected me :
 but he hath not given me over unto death.
 Open me the gates of righteousness :
 that I may go into them, and give thanks unto the Lord.
 This is the gate of the Lord :
 the righteous shall enter into it.
 I will thank thee, for thou hast heard me :
 and art become my salvation.
 The same stone which the builders refused :
 is become the head-stone in the corner.
 This is the Lord's doing :
 and it is marvellous in our eyes.
 This is the day which the Lord hath made :
 we will rejoice and be glad in it.
 Help me now, O Lord :
 O Lord, send us now prosperity.
 Blessed be he that cometh in the Name of the Lord :
 we have wished you good luck , ye that are of the house of the Lord.
 God is the Lord who hath shewed us light :
 bind the sacrifice with cords, yea, even unto the horns of the altar.
 Thou art my God, and I will thank thee :
 thou art my God, and I will praise thee.
 O give thanks unto the Lord, for he is gracious :
 and his mercy endureth for ever.

- *Please stand for the Gloria.* -

Glory be to the Father, and to the Son, and to the holy Ghost;
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen.

- *The congregation may be seated.* -

FIRST READING Joel 3:1-5 (RSV)

"For behold, in those days and at that time, when I restore the fortunes of Judah and Jerusalem, I will gather all the nations and bring them down to the valley of

Jehosh'aphat, and I will enter into judgment with them there, on account of my people and my heritage Israel, because they have scattered them among the nations, and have divided up my land, and have cast lots for my people, and have given a boy for a harlot, and have sold a girl for wine, and have drunk it. "What are you to me, O Tyre and Sidon, and all the regions of Philistia? Are you paying me back for something? If you are paying me back, I will requite your deed upon your own head swiftly and speedily. For you have taken my silver and my gold, and have carried my rich treasures into your temples.

This the Word of the Lord: **Thanks be to God.**

TE DEUM LAUDAMUS in F (music J. Ireland), sung by the Choir

We praise thee, O God; we acknowledge thee to be the Lord.
 All the earth doth worship thee, the Father everlasting.
 To thee all angels cry aloud, the heavens and all the powers therein.
 To thee cherubin and seraphin continually do cry,
 Holy, Holy, Holy, Lord God of Sabaoth;
 Heaven and earth are full of the majesty of thy glory.
 The glorious company of the apostles praise thee.
 The goodly fellowship of the prophets praise thee.
 The noble army of martyrs praise thee.
 The holy Church throughout all the world doth acknowledge thee:
 the Father of an infinite majesty; thine honourable, true and only Son;
 also the Holy Ghost the Comforter.
 Thou art the King of glory, O Christ.
 Thou art the everlasting Son of the Father.
 When thou tookest upon thee to deliver man,
 thou didst not abhor the Virgin's womb.
 When thou hadst overcome the sharpness of death,
 thou didst open the kingdom of heaven to all believers.
 Thou sittest at the right hand of God, in the glory of the Father.
 We believe that thou shalt come to be our judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints in glory everlasting.
 O Lord, save thy people and bless thine heritage.
 Govern them and lift them up for ever.
 Day by day we magnify thee;
 and we worship thy name, ever world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.

○ Lord, let thy mercy lighten upon us, as our trust is in thee.
 ○ Lord, in thee have I trusted; let me never be confounded.

- *Please stand for the Gloria.* -

Glory be to the Father, and to the Son,
 and to the holy Ghost;
 as it was in the beginning, is now, and ever shall be,
 world without end. Amen.

- *The congregation may be seated.* -

SECOND READING John 20:19-23
 and Acts of the Apostles 2:1-11 (RSV)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

This the Word of the Lord: **Thanks be to God.**

JUBILATE DEO "All people that on earth do dwell" (words W. Kethe, melody Genevan Psalter 1551, arr. R. Vaughan Williams). The choir sings verses 3 and 4, all sing verses 1, 2 and 5.

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1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

2 The Lord, ye know, is God indeed; 3 O enter then his gates with praise,
Without our aid he did us make; Approach with joy his courts unto;
We are his folk, he doth us feed, Praise, laud and bless his name always,
And for his sheep he doth us take. For it is seemly so to do.

4 For why? The Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

5 To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore.

- *The congregation may be seated.* -

SERMON

Please stand for the **HYMN**, "Come down, O love divine" (words after Bianco da Siena, d. 1434; translated by Richard Frederick Littledale, 1833-1890; music Ralph Vaughan Williams, 1872-1958; tune **DOWN AMPNEY**), from *Hymns for Today's Church*, 231. The choir sings verses 1 and 3; all verses 2 and 4.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing.
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing -
shall far out - pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess his grace till it be - come the place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes his dwell - ing.

- Please stand for -

THE APOSTLES' CREED

All: I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;

he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.
 Amen.

RESPONSES (music M. Neary)

(sung by the choir, the congregation may be seated)

Precentor: The Lord be with you.

Choir: And with thy spirit.

Precentor: Let us pray

Lord, have mercy upon us,
 Christ, have mercy, upon us,
 Lord, have mercy upon us!

Our Father, which art in heaven
 Hallowed be thy name.
 Thy kingdom come, thy will be done
 In earth as it is in heaven.
 Give us this day our daily bread
 And forgive us our trespasses
 As we forgive them that trespass against us.
 And lead us not into temptation
 But deliver us from evil. Amen.

Precentor: O Lord, shew thy mercy upon us

Choir: and grant us thy salvation.

Precentor: O Lord, save the king

Choir: and mercifully hear us when we call upon thee.

Precentor: Endue thy Ministers with righteousness

Choir: and make thy chosen people joyful.
 Precentor: O Lord, save thy people
 Choir: and bless thine inheritance.
 Precentor: Give peace in our time, o Lord,
 Choir: because there is none other that fighteth for us,
 but only thou, o God.
 Precentor: O God, make clean our hearts within us,
 Choir: and take not thy Holy Spirit from us.

The Collect of the Day

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end.

Choir: Amen.

The Collect for Peace

God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Choir: Amen.

The Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

Choir: Amen.

ANTHEM "We wait for Thy loving kindness" - W. McKie

INTERCESSIONS

This response may be used:

Officiant: Lord, in your mercy: All: **Hear our prayer.**

Officiant: Gathering our prayers and praises into one,
let us pray with confidence as our Saviour has taught us:

All: Onze Vader, die in de hemel zijt,
uw Naam worde geheiligd.
Uw Koninkrijk kome.
Uw wil geschiede op aarde zoals in de hemel.
Geef ons heden ons dagelijks brood.
En vergeef ons onze schulden
zoals ook wij onze schuldenaars vergeven.
En leid ons niet in verzoeking,
maar verlos ons van de boze.
Want van U is het koninkrijk
en de kracht en de heerlijkheid
in eeuwigheid. Amen.

COLLECTION

Information about the collection for charitable work will be given by
Door Boven of the Werkgroep Diaconaat.

Please stand for the **CLOSING HYMN**, "Holy Spirit" (words B. Foley, music
J. Stainer) from the New English Hymnal, 140. Choir verse 1, congregation
verses 2, 3 and 4.

1 Holy Spirit, come, confirm us We have faith and understanding
in the truth that Christ makes known; through your promised light alone.

2 Holy Spirit, come, console us,
 come as Advocate to plead;
 Loving Spirit from the Father,
 grant in Christ the help we need.

3 Holy Spirit, come, renew us,
 come yourself to make us live;
 holy through your loving presence,
 holy through the gifts you give.

4 Holy Spirit, come, possess us,
 you the love of Three in One;
 Holy Spirit of the Father,
 Holy Spirit of the Son.

THE CONCLUSION

THE GRACE

All: **The grace of our Lord Jesus Christ,
 and the love of God,
 And the fellowship of the Holy Ghost,
 be with us all evermore. Amen.**

FERIAL DISMISSAL (music E.W. Naylor), sung by the Choir

The Lord be with you:
 And with Thy Spirit.
 The Lord give us His peace
 And life eternal. Amen.

ORGAN POSTLUDE

The proceeds of the retiring collection will help towards the upkeep of our services in this church.

Volgende vieringen

Martinidiensten

zondag 12 juni, 11.30 uur de ochtenddienst: Evert Jan Veldman

Schoonheid met een ziel

zondag 5 juni, 17.00 uur, Nieuwe Kerk: cantatedienst

zondag 12 juni, 17.00 uur, Martinikerk: psalmenvesper

Mededelingen - vanuit de Martinidiensten

Geven per bank of giro

De diaconale collecte van vanmorgen was bestemd voor het maatjesproject van Humanitas. De opbrengst van de collecte van vorige week, voor Chavah, was € 161,00; de uitgangscollecte leverde € 123,00 op. Alle gevers hartelijk dank.

Giften kunt u overmaken op NL27RABO 0136784798 t.n.v. Stichting GSp, inzake Diaconale collecte o.v.v. het doel. Op dit zelfde nummer kunt u ook uw bijdrage storten voor het behoud van de Martinidiensten. Wie het overige werk van het GSp wil steunen kan zijn/haar bijdrage storten op NL02 INGB 0003870284 t.n.v. Stichting GSp, Groningen.

Na de dienst

Achter in de kerk is er gelegenheid elkaar te ontmoeten onder het genot van een kop koffie of thee. Als je graag de tekst van de overweging wilt ontvangen, meld dit dan bij de pastor.

Wie een goede bestemming weet voor de bloemen - voor mensen in 'lief en leed'-situaties - kan dit melden bij de dienstdoende pastor.

Persoonlijk pastoraat

Voor een persoonlijk gesprek kun je een afspraak maken met

Sam Van Leer, tel. 785 07 03, e-mail: sam@gspweb.nl

Jasja Nottelman, tel. 06 3439 9461, e-mail: jasjanottelman@gspweb.nl

Contact en informatie

Contactgegevens Martinidiensten

Voor alle informatie rondom onze vieringen in de Martinikerk kun je terecht op www.martinidiensten.nl. Mocht je een vraag hebben waar je op onze website geen antwoord op kunt vinden, mail ons: info@martinidiensten.nl

Adresgegevens GSp

Alle informatie betreffende het GSp vind je op de GSp-website:

www.gspweb.nl

Postadres: Kraneweg 33, 9718 JE Groningen; tel. 050 - 312 99 26

Ons e-mailadres is: info@gspweb.nl